

## Valley Board of REALTORS® 202**5** Scholarship Application

#### **ABOUT THE Valley Board of REALTORS®**

The Valley Board of REALTORS® is an organization of real estate professionals serving the Matanuska Susitna Valley. As REALTORS®, we have pledged ourselves to uphold the Code of Ethics established by the National Association of REALTORS®.

#### Valley Board of REALTORS® Mission Statement

The mission of the Valley Board of Realtors is to provide member support, education and leadership in the pursuit of professional excellence; to promote the REALTOR image and ethical business practices; and to support legislation that protects private property rights.

#### **SCHOLARSHIP AMOUNT**

\$2000 may be awarded annually for tuition and fees to one or more qualified recipients. A selection committee will be appointed and approved by the Education Committee established by the Board of Directors of the Valley Board of REALTORS®. Funds awarded may be used for books, tuition, transportation, or living expenses by the recipient. Scholarships are not renewable; however, a recipient may reapply.

#### **ELIGIBILITY**

To be eligible for consideration, the individual must meet the following requirements:

- Applicant must be a full-time student, as defined by the educational institution, and enrolled in a postsecondary or trade/technical school for the Summer (Tech School) Fall 2025 semester in an educational institution, or other institution approved by the selection committee.
- Individuals (including past recipients of scholarship) may re-apply each year.
- Provide proof of enrollment at the time of acceptance for the fall semester.
- Applicant must be a resident of the Mat-Su Borough (or have lived here prior to starting higher education).



#### **APPLICATION REQUIREMENTS**

Applicants must submit the following information for consideration (must be typed):

- A completed, typed application.
- An official transcript of the applicant's most recent grades or a copy of the latest report card, providing that it shows the cumulative grade point average.
- A resume noting such items as academic achievements, involvement in scholastic activities, extracurricular activities, and leadership roles. Please include any/all community involvement, community service, volunteer activities, etc.
- 1. A short narrative (400 word minimum) describing any current and/or future interest to pursue education/career in real estate, business management, mortgage lending, title and escrow, legal, or other supporting fields. Supporting fields include, construction, mechanics, technology, etc. Please call if you have questions regarding this.

#### **SUBMISSION DEADLINE**

Completed applications and all supporting documents must be received by Valley Board of REALTORS® at the following address **no later than April 15, 2025**:

Valley Board of REALTORS® 741 E. Susitna Ave. Wasilla, AK 99654 907-376-5080

Email: valleybd@vbrealtors.org

Incomplete applications and late materials will not be considered.

#### **NOTIFICATION**

Scholarship applicants will be notified by May 15, 2024. Pending verification of enrollment (proof of enrollment to be provided by applicant), payment will be made no later than September 1<sup>st</sup> to your institution. Funds can be transferred earlier if needed.



# Valley Board of REALTORS® Scholarship Application

Please complete the following (type or print legibly):

Name			
Last		First	Middle Initial
Permanent Address			
		Street Address	
-	City, State		Zip Code
Telephone Number (_		()_	Evening
	Dayum	le	Evening
E-mail			
Are you or a relative a Yes No	current member of	the Valley Board of REA	LTORS®?
If a relative is a curren	t VBR member, plea	ase list their name and p	hone number:
Last		First	Middle Initial
eet Address	City, St	tate	Zip Code
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### **Section B**

	Name			
	Street Address	City / State	Zip	
2.	What is your declared or intende	d major / technical focus?		
3.	What is your cumulative G.P.A?	Period Covered:		
Sect	ion C			
List to	wo personal and/or work reference	es.		
	Name	Telephone	Profession	٦
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Attac	h following items with completed (to 1. Most recent transcript or report 2. Resume 3. Brief (400 word min) Narrative	typed) application ort card (must show cumul		(date).
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Sect By m	<ol> <li>Most recent transcript or report</li> <li>Resume</li> <li>Brief (400 word min) Narrative</li> </ol>	if asked, to provide inforrif I purposely give false ree to the use of my name	nation that will verify the accor misleading information, and any information contains	curacy o